

Isadore Alpert  
266 French St.  
Bangor, Maine

10



February 15, 1950  
BANGOR, MAINE

# Community News

Volume 12  
Number 12

## Hadassah Donor To Bring Mrs. Rubel To Bangor

The annual Hadassah Donor Luncheon will be held at the Center on Wednesday, February 12 at 12:30 P. M. Mrs. Arthur Rubel will be the guest speaker.



Mrs. Rubel, Membership Field Director for Hadassah, has just returned from an extensive tour of Israel which took her from Dan to Beersheba and to the borders of Transjordan, Syria, and Lebanon. She visited military installations, Kibbutzim, migration camps and Hadassah institutions in Israel. She attended sessions of the Knesset and became acquainted with the cultural life of Israel.

Co-chairmen for the luncheon are Dora Gotlieb and Ruth Lieberman.

### JEWISH MUSIC

In honor of Jewish Music Month, WGUY is running a series of Jewish music programs on Thursday, February 16 and 23 from 7:00 P. M. to 7:30 P. M.

On February 27 from 8:30 to 9:00 P. M. "The Voice of Firestone" will carry a Jewish music program over NBC.

## Mr. Seekens Presents Third in Series of "Your Child"

On Monday, February 20 at 8:00 P. M., Mr. John L. Seekens, acting principal of Abraham Lincoln School, will discuss "Your Child in the School." This is the third in the series on Child Care entitled "Your Child."

Mr. Seekens is principal of Hannibal Hamlin school and is substituting for the principal of Abraham Lincoln who is ill. He was graduated from the University of Maine and is doing graduate work there.

He will have as his guest during the presentation Mrs. Anne L. Fickett, visiting teacher, who will assist in answering questions.

Everyone is urged to attend this program for answers to questions regarding "Your Child in the School."

## Brotherhood Service On February 21

The Bangor-Brewer Council of Churches and the Synagogues of Bangor will sponsor a Brotherhood Service on Tuesday, February 21 at 8:00 P. M. at the Dorothy Memorial Hall on Park Street

Among the participants in the program will be Rabbi Avraham Freedman who will be one of the speakers, and Abraham M. Rudman who will read a lesson from the Old Testament.

Dr. Charles G. Cumming will also speak; David Ballard will be the soloist accompanied by his wife; and Clinton D. Baldwin will read a lesson from the New Testament.

The community is urged to attend this Service.

## B'nai B'rith Corn's-a-Poppin' Feb. 22; Mrs. Parker Director

### Meet Mr. and Mrs. Ernst Schlessinger

We present the third in the series of biographies of the Displaced Persons who have arrived in Bangor.

Mr. and Mrs. Ernst Schlessinger and their adorable child, Johanna, have lived in Bangor for almost three months. They have come a long way to make a new home in a new country and to insure a bright future for their child.

Mrs. Schlessinger was born Ingeborg Heinze in Berlin, Germany in 1924. She attended local grammar schools and after her graduation from the eighth grade she studied at a normal school. In

(Continued on Page 2)

Mrs. Thelma Parker is directing Corn's-A-Poppin' Feb. 22 at the Hebrew Community Center, a stage production which will include a variety of skits, musical and dance novelties. The show promises to be one of the most outstanding entertainment features ever to be presented at the center. The cast will include members of the Lodge and Chapter, who are aspiring to a legitimate Broadway stage career. Talent scouts will be in the audience.



Mrs. Parker, wife of Rev. David Bruce Parker, Minister of the Unitarian Church, is a native of New York and was graduated from Russell Sage College, Troy, N. Y. She has long been active in dramatics. She taught speech and dramatics in New York Schools.

Mr. and Mrs. Parker had their own theater, the Rocky Mt. Playhouse, at Rocky Mt. National Park.

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### NOTICE

The next meeting of the Board of Directors of the Jewish Community Council will be held on Monday, March 6 at 7:30 P. M. instead of Wednesday, March 1.

## CAMP LOWN REUNION FEB. 19

On Sunday, February 19 at 2:30 P. M. the Camp Lown Reunion will be held at the Center. Mr. Bernard Bloom, Director of the Camp, along with Mel Roth several of the other counselors, will visit Bangor for the reunion.

An entertaining and interesting program of movies, singing and a magic show will take place for the afternoon and refreshments will be served.

Copy for the next issue of the Community News must be in by February 17.

# COMMUNITY NEWS

Published semi-monthly except July and August

## Jewish Community Council

LISS MEMORIAL BUILDING

BANGOR, MAINE

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JOSEPH EMPLE, President; SHIRLEY BERGER, Vice-Pres.; HENRY SEGAL, Vice-Pres.; MYER SEGAL, Vice-Pres.; MRS. GEORGE GINSBERG, Secretary; DONALD DAY, Treasurer.

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EDITORIAL BOARD: Dr. Joseph Ornstein, Editor; Mrs. Lawrence Cutler, Irving Kagan, Mrs. Arthur Lieberman, Mrs. Henry Miller, Leonard Minsky, Mrs. George Silver.

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### A Letter to the Editor

Sir:

I should like to enlist the interests of the Community in a Parochial School.

Bangor Jewry needs a Parochial School in order to survive. Any group that has made some contribution to the sum of civilized culture wants to transmit its unique understanding to its children so that they may benefit from it and carry on in their tradition. For a minority group such as we Jews are this is doubly necessary. The environment in which the Jewish child lives being at variance at so many points with his Jewish world, the questions why must I do this, why must I be different, keep repeating themselves. Unless he has accepted the Jewish way of life as proper and normal, unless he is convinced of the transcendent importance of Jewish values, we can hardly expect him to continue the struggle, for struggle it is.

#### USE OF ENERGY

We have witnessed an intense amount of organizing take place in this city recently. An enormous expenditure of energy and money is being made to enlist the interest of our adults in Jewish activities. If only a small fraction of this expenditure were made for the proper education of these people in their youth, most of this feverish activity would be unnecessary. We have neglected elementary, basic education and are now driven to desperate extremes. It is time we corrected this error.

#### ENOUGH JEWISH EDUCATION

Some people ask, "haven't we a Hebrew School to give our chil-

dren a Jewish education? Why do we need a Parochial School?" I wonder if these people are serious and earnest. Don't they see the appalling ignorance and indifference to Jewish values and aspirations of our Hebrew School products? The most cursory examination of the Hebrew School curriculum will show why it is impossible for Hebrew Schools, with the best of intentions and the finest staffs, to leave any lasting impression with the child. The first few years are of necessity devoted to the mechanics of Hebrew reading and translation, the last year is given over to an intensive and gruelling preparation for Bar Mitzvah, a procedure that enables the child to make a spectacular exhibition, but is of very doubtful educational value. Just where in the Hebrew School program is there any room for education in the true sense of the word. When you discuss this matter at length with people their final conclusion is, well Hebrew School is better than nothing. If there were no alternative this smugness would still be shocking. But a Parochial School does enable us to give the child a proper Jewish education while at the same time meeting all the requirements of a secular education set up by the State Board of Education. It is the only solution to the problem of Jewish education in America. It has been adopted by a number of cities throughout the country and it is time that Bangor do the same.

#### PROBLEM

I should like to deal with an objection advanced by some

against a Parochial School. By attending this type of school, they say, a child is isolating himself from his Gentile friends. It is unhealthy, unamerican and undemocratic.

#### RICHER LIFE

May I ask these people how they reconcile their enthusiasm for a Hebrew Community Center with their objection to a Parochial School? Why do they belong to a B'nai B'rith lodge and chapter? Why do they send their children to Jewish boy and girl scout troops? Aren't these acts of deliberate segregation and isolation?

I believe all these institutions are necessary because they make the social and spiritual life of the Jew fuller and richer. With even greater force does this apply to a Parochial or Day school, for education is the very basis of all Jewish life. We dare not stifle ourselves, we cannot allow ourselves to be paralyzed by the fear that some Gentiles may not approve of what we do. We must live positively, affirmatively, doing what we feel is necessary for our growth and development.

#### IS IT PATRIOTIC

As to whether this type of school is patriotic and American, this has been answered long ago. As Secretary of Labor, Maurice Tobin, then Governor of the State of Massachusetts, told a group of Jews in Boston at a banquet for a Parochial School, "The Constitution guarantees you freedom of religious worship and education. An educated Jew is a better Jew and a better American. It is constitutional, it is American to send your child to a Parochial School. If you don't take advantage of it you have no one to blame but yourselves."

Joe Mintz

### Congratulations

#### BIRTHS

To Mr. and Mrs. Jerome Grossman upon the birth of a son, Mark David.

To Mr. and Mrs. Ben Zitaner upon the birth of a daughter, Janet Carol.

### Schlessinger . . . .

(Continued from Page 1)

1939 she started work as a clerk in a paper store and continued in this work until 1946, when she met Ernst, who had also been born in Berlin, in 1915.

Ernst had also attended his local schools, and then took his advanced training at a carpenter school. He worked as a carpenter for the railroads for one year (1933) until the Nazis declared that no Jew could work for a public utility. In order to continue to make a living for himself, he apprenticed himself to a bookbinder, where he remained until 1937. At that time he opened a small carpenter shop and went into private homes, making furniture on order. For the next three years he was unmolested, but in 1940 when the Nazis were making their really concentrated effort to remove all Jews from community life, Ernst was sent to a forced labor camp, where he remained for the next two years.

After 1942, his life became a succession of concentration camps. He was moved from the dread Auschwitz in Poland to Solstadt, Germany, and from there to Nordhausen, Germany, and finally to Mauthausen, where he remained until he was liberated by the Americans in 1945.

Ernst returned to his home in Berlin, met and married Ingeborg, and in 1947 their child was born. He opened his own carpenter shop once again and was prepared to assume his normal life. He was able to see, however, that the Nazis had done a good job with their propaganda, and that even though the war was over much anti-Semitism remained. The Schlessingers could not look forward to a happy life for themselves and Johanna in an atmosphere of hate, so after long discussions, finally decided to strike out for a new life for the three of them.

### Candle Lighting Time

February 17	4:46 P. M.
February 24	4:55 P. M.

## EDITORIAL

### Parent-Teachers Association

The past decade has witnessed a marked resurgence of community interest in Jewish education. Yet it was only in recent weeks that parents and teachers saw fit to organize a Hebrew Parent-Teacher Association in order to participate in and resolve the mutual problems confronting both the parents and the teachers of our Talmud Torah.

The Hebrew Parent-Teacher movement is one of the great forces in American Jewish life. Its phenomenal growth is the result of a fundamental need—the need for a closer understanding and cooperation between the home and the Hebrew School. No school can do the most for children without full understanding; entire sympathy; and immediate, daily, working cooperation with their homes.

It has become apparent that the home must become a dominant factor in the religious education of our children. Because of its thoroughgoing influence, the attitudes generally fashioned in the home are basic and enduring. It is generally agreed that the gap which exists between home and school, particularly in connection with the content and activities associated with the study of Jewish life and observances, must be bridged if our teaching is to be effective. It will now become the function of the teachers to communicate with the parents directly and associate them actively with what their children are learning and doing in the classroom. An opportunity is now afforded to interpret the curriculum of the class to the parents and thereby create an active interest on their part in the progress of their children. This new instrument will also serve to guide parents in the regular practice of Jewish observances in their homes based upon the child's instruction in the classroom. Thus the Biblical injunction to teach Judaism diligently to our children comes to us in logical sequence: "When thou sittest in thy house," and then "when thou walkest by the way."

No institution can carry alone the full responsibility of Jewish education. It is clear that the child will suffer unless all the factors responsible for that education work in harmony. Of all the factors, it is obvious that two of the outstanding are the home and the school. Parent-Teacher Associations, because of their close relationship to the problem of Jewish education and because they are not related officially to organizations having other objectives, are in a peculiar position to reflect both the common and the divergent points of view of the home and the school. The PTA, rightly organized, can unquestionably provide the means by which home and school can be brought into very close and effective partnership.

The program of Jewish education will be a constantly expanding one. The Hebrew School will be better adapted to meet the needs of the individual. In a program of so wide significance there must be the last possible measure of intelligent cooperation.

Our Hebrew PTA may become one of the most valuable forces in the Jewish education of our Youth when it takes the fundamental purposes and objectives of the Hebrew Parent-Teacher movement and incorporates them into the life of the Jewish community. The immediate goal of this newly organized group would do well to give members an understanding of the objectives and methods of the Talmud Torah. Under certain conditions the PTA might even venture opinions as to where the school fails or succeeds.

This emphasis upon the tremendous importance of parental guidance is not to be construed, of course, as exempting our Talmud Torah from its share in character training. On the contrary, if we are to attain our avowed objectives, the Talmud Torah must educate parents to their responsibility, and help equip them, through the Parent-Teacher Association, for their crucial role in developing and fostering Jewish education in our community.

Henry H. Segal

### Hebrew School News

On Monday, January 16, a group of Hebrew School children participated in the Hadassah program. The life story of Colonel David Marcus, an American who took a very great part in the creation of the Israel army and who later was killed in Israel was made into a radio skit. The children were very successful and the audience enjoyed the program immensely. The children who participated in this program were Ruth Sclair, Nancy Ashmon, David Sclair, Stanley Schneider, Jeanette Bell, Max Allen, Merrill Allen, David Lieberman, Joanne Kopelow and Kadimah Freedman.

#### P. T. A.

On Tuesday, January 31, the first meeting of the PTA was held. The meeting was very successful. About 100 parents attended. The chairman was Mr. Louis Rolnick. Mrs. Sam Lieberman and Mrs. Rafael Arbisser spoke briefly about the need for a PTA from the parent and teachers viewpoint, respectively. The main speaker, Rabbi Milton Elefant, then spoke about the role of the home in Jewish education.

A move was then made to create a PTA. It was passed favorably by all. Mr. Sidney Schiro was elected president of the new organization and Mr. Louis Rolnick, vice-president. Mrs. Henry Paul is the secretary and Mrs. Freida Miller the treasurer. Mr. Edward Allen is the program chairman and Mrs. Lee Ashmon is in charge of refreshments for the children's programs. Mr. Abraham Stern is chairman of the constitution committee.

The meeting was then taken over by the new officers and different problems of the school were discussed. After adjournment, refreshments were served by Mrs.

Alfred Todtman. Special thanks go to the planning committee composed of Mrs. Henry Paul, Mr. Louis Rolnick, Mr. Morris Slep, and Mrs. Alfred Todtman, who worked so hard to make this meeting a success.

#### JNF CAMPAIGN

A great campaign for the purchase of JNF trees in Israel was run by the children of the Hebrew School. The results were tremendous, and far above the expected quotas. \$410.00 has been collected by the able salesmen and saleswomen of the school. Class 3B sold the largest number of trees (98) and thus won the competition among the classes.

On Sunday, February 5, a Tu Bishvat (Jewish Arbor Day) assembly was held. 120 children attended. A film about Israel was shown. Rabbi Freedman spoke about the holiday and prizes were given to the children who proved to be the best tree salesmen. The prizes were given by Mr. Harry Raben in behalf of the local JNF. First prize went to Darrell Cooper, who sold 37 trees. Second prizes went to Jerry Fisher and Gerald Rolnick, who sold 21 and 20 trees, respectively. The other prizes went to: David Schiro (15 trees); Norman Kominsky (14 trees); Arthur Shur (12 trees); Susan Rolinsky (12 trees); Howard Medwed (10 trees); Joanne Kopelow (10 trees); Harry Tabenken (10 trees); Michael Goodman (10 trees).

The following children received "Donor Tree" Awards: Robert Miller (7 trees); Stanley Schneider (6 trees); Eleanor Rapaport (6 trees); Marshall Stern (5 trees); Bobby Rosen (5 trees) and Stephen Bernstein (5 trees).

## A LITTLE ABOUT US

We start here another series to be presented from time to time. We have had thumbnail sketches of our religious leaders and teachers. The articles on the Talmud will be followed by some about the Torah. As the calendar changes, the holidays are brought to mind, and we are refreshed in our knowledge of some customs still dear to us. This series will be about our organizations, national and local, past, present and future; a review, perhaps, of their aims and doings. We shall necessarily omit much. Of those who know more and better we ask but one favor; put it in writing, and we will add it to the record. And so, in military tradition, we present first the newest addition to our local family: BANGOR POST 507, JEWISH WAR VETERANS OF THE UNITED STATES.

Tho the local post is new, the Jewish War Veterans of the United States of America was founded in 1896 by Civil War Veterans of the Jewish faith. With the exception of the Grand Army of the Republic, it is the oldest active veterans organization of the country. Its present membership is in excess of 100,000, organized into 610 Posts in 40 States. Its Ladies Auxiliary numbers more than 40,000.

### PROGRAM

J. W. V. maintains a veterans service program staffed by professional counselors and guidance specialists. It is accredited by the Veterans Administrations and represents veterans and veteran's dependents of all faiths and races in dealings with Federal, State, Municipal, and private agencies.

Welfare and recreation and other facilities are served by the Ladies Auxiliary. Each year the Auxiliary provides such services to more than 80,000 hospitalized veterans of World War I and II.

J. W. V. has close working relationships with veterans and non-veteran organizations in the advancement of inter-faith co-operation in all areas of American life.

It maintains a legislative office in Washington and has interested itself among other measures in: legislation for the admission of displaced persons, a Fair Employ-

ment Practices Act. anti-Lynching legislation, a national health act, a full employment measure, universal military training, establishment of a civil defense corps under the Secretary of Defense, and legislation to buttress the economic security of disabled veterans and widows and orphans of war dead.

### WHY A SEPARATE ORGANIZATION

J. W. V. does not compete with, nor isolate itself from, any other veteran group. As a matter of policy, all applicants for enrollment in J. W. V. are urged to join at least one other veterans organization. More than 90% of J. W. V.'s members belong to the American Legion, the Veterans of Foreign Wars, the Disabled American Veterans, and other general membership veteran groups. At the same time J. W. V. maintains its separate identity because:

1. Discriminatory movements single out minority elements of the population. The existence of a Jewish War Veterans organization serves to vitiate the bigot's first offensive thrust, the assault on his target's loyalty to American institutions.

2. The major general membership veterans groups vigorously decry bias, but the requirements of their vast inter-denominational memberships are of so varied and general a nature that they cannot give precedence to legal, legislative, and educational counter measures. Because its members have been among the first to feel the direct effects of any let-down in democratic processes, J. W. V. takes a primary interest in discrimination abuses.

3. By its very existence, J. W. V. constitutes an obstacle to totalitarian ambitions in the United States. Avowed or proven Communists and Fascists are denied membership in J. W. V. The organization vigorously resists attempts by followers of either doctrine to play off Christian against Jew, white against Negro.

4. Because it is an organization of American veterans, J. W. V. conducts programs in racial and religious co-operation that are distinct from those of non-veteran groups. Through the special kin-

ships of war, as well as through peacetime associations of common memberships in general organizations, J. W. V. directs its efforts at a veteran group of 18,000,000, the number of men and women estimated to have served in past wars.

J. W. V. does not compete with other Jewish organization either. It has its own role to play and can handle certain matter better than other groups, and thus avoids duplication of effort by co-operating on higher as well as lower levels with representatives of other interested organizations.

### BANGOR POST

Bangor Post 507 officially came into being on Dec. 10, 1946. Edward Gross was its first commander. He was followed in 1948 and 1949 by Dr. Joseph G. Ornstein. The Post has placed its emphasis on service to our hospitalized brethren; on the remembrance of our comrades now passed on; on general service to the community at large, and by participation in local patriotic activities to so represent the Jewish community to advantage. Along these lines the Post has maintained a supply of matches at the Veterans Hospital at Togus; it ran a Beano, and provided other entertainment to the ward patients there. It has placed markers and flags at the graves of Bangor Jewish boys who were in both World Wars, and has assisted in giving military honors to more recent burials. By giving a medal for excellence the Post is trying to stimulate the Bangor High School ROTC. The work of the Post on the recent polio drive has been given recognition by the Polio committee. Bangor Post 507 is proud of the distinction of having three wars represented, the Spanish American and both World Wars; and of including the Army, Navy, Marine, and Coast Guard among its membership.

### BOOK REVIEWS

We present additional stories reviewed by the children reading library books.

#### THE YOUNG CHAMPION

Grace Aguilar was twelve years old and wanted to go to school but her mother said she wasn't strong enough since she'd been

ill. Her father taught her about religion and its history. Every Sabbath her father told her a story about the cities of Spain and about the Jewish people.

Grace had three friends Maud, Agnes and Sylvia. They took hikes together. From all Grace's friends she liked Agnes best. One day Grace's mother saw that Grace was getting weak. She called for the doctor and he told her she should rest. He came every day and finally Grace was better.

As Grace grew older she wrote stories. The stories she wrote are "Home Influence", "The Mother's Recompence", etc. She died at the age of sixty-five.

I think the story was very good and interesting. Anyone else who reads it will say so too.

Jeanette Bell

Age 13

### THE TWO JARS OF HONEY

Three thousand years ago when Saul was king and David was a shepherd boy, there lived a woman whose name was Rinoh.

Rinoh was a very pretty woman and was married to a very rich man. But one day her husband died. In order to forget her sorrow she decided to travel far into Judah. She sold all her husband's property. With the money she half filled two jars with gold and covered it with Honey. She brought the jars to her husband's friend Baal Perez to keep for her. She brought two witnesses to witness her giving the jars to him until she returned.

Soon after she left, Baal Perez had a feast. During the feast they ran out of honey. Since it was the Sabbath all the stores were closed he decided to use Rinoh's honey. When he began to pour it he noticed gold pieces flowing in with the honey.

Baal Perez kept the gold and refilled the jars with new honey. When Rinoh returned she called for the jars with her witnesses. When she discovered that her gold was gone, she ran back to him and called him a thief for the gold he stole. He said that she only left the honey as her witnesses will swear. She ran to King Saul and told him her troubles, he said that he would think it over and consult the judges.

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**WITH THE ORGANIZATIONS**

**Jewish War Veterans**

Mr. John Romanyshyn, Instructor of Sociology at the University of Maine, will be the guest speaker at the regular meeting of the Jewish War Veterans, Monday evening, Feb 27, 8:00 P. M. at the Community Center. Mr. Romanyshyn will speak on anti-Semitism. He is well-known for his dynamic speaking ability. He received his B. A. in Sociology at the University of Oklahoma and his M. A. in Sociology at Columbia University.

The problem of anti-Semitism has always been a vital issue. Mr. Romanyshyn's presentation of the problem from a non-Jewish point of view should prove interesting and worth while.

The public is cordially invited

**Senior Judaea**

The Senior Judaea group has been re-organized at the Center this year under the name Kadimah. The officers are as follows: Mark Lieberman, President; Arthur Zalkan, Vice-President; Connie Schiro, Secretary; Estelle Gotlib, Treasurer and New England Regional Debating Chairman.

At a recent meeting it was decided to form basketball and bowling teams. These teams have already challenged the Lewiston-Auburn Judaea teams. A cultural program is presented at every meeting.

The club's adviser is Miss Shirley Bean.

**Mrs. Parker . . . .**

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Mrs. Parker is a director for Studio 83 at the Columbia St. Community Center. She is a member of Quipus club.

The joint presentation is under the chairmanship of Mrs. Alfred E. Todtman and Harold Cowan.

Others on the committee for the chapter are Mrs. Harold Grodinsky, Mrs. P. Bornstein, Mrs. B. Shapero, Mrs. Max Gass, Mrs. Leonard Brodsky, Mrs. Julie Robinson, Mrs. Sam Kaskin, Miss Fannie Ginsberg. The committee for the Lodge include Philip Koritzky, Hyman Segal, Max Gass, Alfred E. Todtman.

**Young Adults**

On Sunday evening, February 19 at 8:00 P. M. the Center Young Adults will play host to Young Adult Groups from the YMCA and the Columbia Street Community Center, in honor of Brotherhood Week.

The group will enjoy square dancing under the capable calling of our own "Clem" Cole. During a specially planned intermission a Center group will present a choral speaking piece titled "I Believe in the United States of America." Those taking part in the presentation are as follows: Ida Sclair, Ruth Weinstein, Shirley Schneider, Deborah Rudman, Rhonda Goodman, Marian Marder, Ethel Medwed, Helen Fox, Evelyn Sclair, Bob Rosenberg, Harold Wagman, Bob Oppenheim, and Martin Schneider.

Special refreshments are being planned and will be served by a committee of the Young Adult girls with Charlotte Kofmann as chairman.

**Sisterhood**

At a recent meeting of the Sisterhood a Household Hint Hunt was instituted as part of the program. The winner in this contest was Mrs. Gelbert and her winning hint was "wash and rinse woolen sweaters in cold water with a mild soap to prevent shrinking."

Another hint which won honorable mention was "use two tablespoons of corn starch with a cup of bread flour, sift three times to make up a cup of cake flour", which was submitted by Helen Todtman.

The next meeting of the Sisterhood will be on Monday, Feb. 27 at 2:00 P. M. Dr. Eugene Brown will discuss problems in pediatrics.

**Book Reviews . . . .**

(Continued from Page 4)

The judges couldn't prove anything. Rinoh was very unhappy. One day Rinoh saw some children playing Rinoh's trial. The boy judge said "bring me the two jars of honey and break them before me. If Baal Perez stole the gold he must have been in a hurry like other thieves. Since he didn't know

**Organizations Licensed To Solicit Funds**

The following organizations have been authorized by the Committee on Control of Authorization of Campaigns of the Jewish Agency to conduct campaigns in behalf of Israel during 1950: Haddassah, National Committee for Labor Israel (Histadrut), Jewish National Fund (Traditional collections only), Pioneer Women, Mizrahi Women, American Fund for Israel Institutions, American Red Mogen Dovid for Israel (Membership campaign only), Federated Council of Palestine Institutions, Material for Israel (Materials only), and Women's League for Israel (New York area only).

**Mu Sigma Loses To Alumni**

The Alumni recently defeated the members of Mu Sigma 65-42 in their annual contest. Led by Nate Handler, who scored 18 points, the alumni controlled everything, including the rebounds, from the first minute of the game.

ALUMNI—65	MU SIGMA—42
RF Handler 9	RF Podolsky 1
LF Berg 7	LF Levine 1
C Polakowich 3	C Chason 4
RG Minsky 4	RG Zalkan 9
Kagan 6 (3)	Emple 3
LG Saltzman 2	LG Lieberman 3

how many pieces there were there might have been a piece or two stuck to the bottom."

When Rinoh heard this she ran to the boy and asked him his name. Then she ran to King Saul and told him what had happened. King Saul ordered the jars to be brought before him. He broke them and found three pieces stuck to the bottom of each jar. Baal Perez was ordered to return the gold and was fined for being a thief.

"What was the name of the little boy," King Saul asked. "David," replied Rinoh.

Stanley Schneider  
Age 10

*Recipe*

**FISH LOAF**

- Grind: Haddock, 1 large onion, 1 carrot, crackers.
- 1/8 lb. butter
- 1 egg to 1 lb. fish
- 1/2 C. milk to 1 lb. fish
- 1/2 C. crushed cracker crumbs per lb. fish

Melt butter, add to ground fish mixture. Salt, pepper, paprika, beaten eggs, milk and crumbs are added in order given. Sprinkle with paprika and bake in a buttered casserole in a slow oven (300°-325°) for 1 hour.

*The editors will appreciate receiving any "tried and true" recipes for any of the traditional Jewish foods . . . recipes which are not generally known will be particularly appreciated. All you ladies who make a superlative challah, or wonderful knishes or anything of that nature, dig into your files and call the Center with your contribution. We will be most grateful for your interest.*

**Purim Carnival Plans Underway**

Plans are now in progress for the annual Purim Carnival which will be held at the Center Sunday, March 5 at 7:00 P. M.

The present plans call for giving the organizations an opportunity to share in the profits of the booths they sponsor. The sharing will be done on a 50-50 basis after the expenses are deducted. Admission to the Carnival will be \$.35 per person and each organization will be required to pay a \$5.00 hall fee for setting up the booths.

*Condolences*

To the family of the late Mr. William Mushnick of Providence, Rhode Island.

### Jewish News From Here and There

Belgian Jews who persist in trading with German firms in the face of disapproval by the Jewish community may be barred from synagogues.

\* \* \*

Rabbi Israel Tabak, president of the Rabbinical Council of America recently stated that more than 90% of mixed marriages have turned out to be unsuccessful.

\* \* \*

Dr. Ralph Bunche, Director of the United Nations Trusteeship Council has been named to receive the 1950 Interfaith Award of the New York Department of the Jewish War Veterans.

\* \* \*

Jewish Communist leaders from Eastern European Countries adopted a series of resolutions which intensify the fight against Zionism.

\* \* \*

The Hebrew University and the Weizmann Institute of Science in Israel have merged their fund raising activities.

\* \* \*

Sheikh Taher Tabari was appointed the first Arab judge for the Nazareth district in Israel.

Baron Rothschild told a meeting in London that in view of the revival of anti-Semitic forces in Europe, Jews must prepare for an emergency.

\* \* \*

The Jewish Agency appealed to American Jews to make their contributions to those fund raising drives for Israel which have been approved by the Agency.

\* \* \*

A total of 17,165 Jewish immigrants arrived in the United States during 1949 under the auspices of HIAS.

\* \* \*

The Jewish Agency plans to spend \$85,000,000.00 to establish 150 new settlements this year.

\* \* \*

The Israel Chamber of Commerce has refused an invitation to participate in the International Fair in Leipzig.

\* \* \*

Yemenite Jews recently arrived in Israel, saw snow for the first time in their lives when Jerusalem was covered with snow, a rarity in this country.

### Drs. Frothingham And Conlin Discuss Socialized Medicine

Dr. Channing Frothingham, Chairman of the Committee for the Nation's Health, and Dr. John F. Conlin, Director of medical information and education of the Massachusetts Medical Society, discussed President Truman's vocational health program at a well attended public forum at the Center on Thursday, January 19.

Dr. Frothingham supported the president's proposed legislation. He contended that the present maldistribution of medical services, as well as the limited facilities in personnel and hospital buildings and an adequate program of preventive medicine and medical research could best be achieved by an insurance program based on S. 1679.

Dr. Conlin on the other hand, attacked the insurance program on the ground that it was actually increased taxation. He emphatically opposed the principle of government management and held that voluntary privately operated insurance plans could achieve the purpose set forth in the government's proposed program.

The difference of opinion centered about that part of the bill

### REGISTER NOW FOR CAMP NAOMI

Camp Naomi, sponsored by the New England Section-Jewish Welfare Board, and serving girls ages 7-15 is now accepting applications for its 17th season. The season is divided into two periods of four weeks each, July 2 to July 30 and July 30 to August 27. Fee for the full eight weeks is \$230. Children may register for either period at a cost of \$115.

Camp Naomi offers parents a wonderful opportunity to provide their daughters with a high-quality camping experience at a most moderate cost.

Harry Hymanson, Executive Director of the Lawrence Jewish Community Center, will again be Camp Administrator. Application blanks may be obtained at the Jewish Community Council office or by writing to Camp Naomi, 228 Park Square Building, Boston 16, Massachusetts.

which involves financing. It is regrettable that the discussion was not confined to that section, since minor differences frequently obscured the main point.

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